AGENDA ITEM A17

<u>AGENDA PLACEMENT FORM</u>
(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date:	Court Decision:  This section to be completed by County Judge's Office
<b>Meeting Date:</b> 05/27/2025	
Submitted By:	
Department: Precinct 1	Jahnson County
Signature of Elected Official/Department Head:	* APPROVED * 5-27-25
<b>Description:</b>	3-2(-23
Consider and Approve to Repurpose the Lot at 901 East Kilpatrick into a	
Parking Area with a Budget Transfer for Reimbursement up to	
\$37,500.00-Precinct 1	
Estimate is 2800 x Material plus Equipment and Labor to Include Two 12" x 30' Culverts; this is for Base Only-Chip Seal will be Additional	
(May attach additional sheets if necessary)	
Person to Present: Rick Bailey	
(Presenter must be present for the item unless the item is on the Consent Agenda)	
Supporting Documentation: (check one)   ✓ PUBLIC   ☐ CONFIDENTIAL	
(PUBLIC documentation may be made available to the public prior to the Meeting)	
Estimated Length of Presentation: minutes	
Session Requested: (check one)	
✓ Action Item ☐ Consent ☐ Workshop ☐ Executive ☐ Other	
Check All Departments That Have Been Notified:	
☑ County Attorney ☐ IT	☐ Purchasing
☐ Personnel ☐ Public Wo	rks
Other Department/Official (list)	

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email